



SWAUK-TEAWAY GRANGE #984

2026 AGRICULTURE SCHOLARSHIP APPLICATION

DEADLINE: POSTMARKED BY MARCH 1, 2026

WWW.SWAUKTEAWAYGRANGE.COM

We appreciate your interest in the Swauk-Teaway Grange scholarship. In the last 18 years, we have awarded over \$89,000 to 58 high school seniors in Kittitas County. The scholarship amount varies from year to year. More information is on our website. We wish you luck as you apply for financial support from our Grange. You do not need to be a Grange member to apply for this scholarship.

Qualifications include an agricultural background (4-H, Future Farmers of America, farm experience), school, community, volunteer and work involvement. Applicants must be graduating from a high school or home-school program in Kittitas County and must use the scholarship funds in the 2026-2027 academic year.

We are also pleased to award the Violet Carollo Burke Scholarship. Violet spent most of her life in the Teaway Valley. This Scholarship is in addition to the Agriculture Scholarship. It will be awarded to a student who, 1) Embodies Violet's love of farming, 2) Violet's giving spirit and 3) Violet's wise and caring stewardship of the land. Applicants may apply to both the Violet and Agriculture Scholarships.

APPLICATION CHECKLIST

- Cover letter in proper business form (sample attached) describing all of your agricultural background, your school and community involvement, and leadership roles. Include your future plans and goals in agriculture, your need for our scholarship, and how you plan to finance your education. Limit: 2 pages. **Be sure to sign the letter.**
- Application—Complete and legible (typed or in blue or black pen). You may attach one page if you need additional room for your information. Use a similar format.
- Official sealed high school transcript of all completed courses. Must be dated close to application date.
- Official sealed college transcript of all completed courses if you are in Running Start.

We suggest keeping copies of your application materials for future reference. **Do not submit this page.**

Complete all sections of this application. Forms must be postmarked no later than March 1, 2026. These include your application form, letter, and transcripts. Finalists may be interviewed before a final selection of the winner is made. Applications are also on our website: www.SwaukTeawayGrange.com. **Direct questions to Lynn Ahlers at (425)785-4065 or issygreeneeyes@yahoo.com.**

If you or your parents are currently Grange members, we encourage you to also apply for **State Grange** scholarships at www.wa-grange.org. See their website for details. You may apply to both a Swauk Teaway Grange and a State Grange Scholarship.

LATE OR INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.

DO NOT INCLUDE RESUMES OR LETTERS OF RECOMMENDATION.

Mail Application Materials To: Swauk-Teaway Grange Scholarship Committee
Must be postmarked by PO Box 401
March 1, 2026 Cle Elum, WA 98922



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DEADLINE: POSTMARKED BY MARCH 1, 2026

Name of applicant _____

Home Address _____

Telephone Number _____ Email Address _____

Parent/Guardian's Name _____ Phone #: _____

Parent/Guardian's Name _____ Phone #: _____

I will graduate from _____ High School on (date) _____

Cumulative high school grade point average of _____ to be verified on the enclosed transcript.

Cornerstone, Running Start, and/or College in the High School courses: _____

Which accredited college, university, or vocational/technical school will you attend? If you are undecided, please list your top two or three choices:

Anticipated area of study or degree:

List two professional references (faculty, counselor, advisor, 4-H leader, employer, etc.). Include their name, title, email address and phone number. Be sure to obtain their permission before listing.

1. _____

2. _____

Are you or a family member a member of any State Grange? _____ If so, please provide the name of the member and which Grange they have membership in:

_____.

The information provided on this application, enclosed transcripts, and letter is current and accurate.

Applicant's Signature _____ **Date** _____

AGRICULTURAL BACKGROUND: Details of past 4 years in 4-H, FFA, ranching, or farming. Include leadership positions and notable awards related to agriculture. Total Years in 4-H ____ FFA ____
Simply check the if you were involved during the academic year.

ACTIVITY/ORGANIZATION	9th	10th	11th	12th	LEADERSHIP POSITIONS / AWARDS
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

SCHOOL ACTIVITIES AND CLUBS: List all clubs, sports, music, drama and other activities and organizations. Include leadership positions and offices held, awards earned, etc. List your major accomplishments, honors, and awards.

ACTIVITY/ORGANIZATION	9th	10th	11th	12th	LEADERSHIP POSITIONS / AWARDS
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

COMMUNITY SERVICE: List all community service and volunteer activities (school, church, civic, 4-H, FFA, etc.) and estimated hours per event, month or year.

ACTIVITY/ORGANIZATION	9th	10th	11th	12th	MAJOR IMPACT	Hours/ ---
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		

EMPLOYMENT HISTORY: List all paid work experience, duration, and hours worked. You may include babysitting, pet or house sitting if you were paid.

COMPANY/PERSON	POSITION / DUTIES	From	To	Hours / week
		/	/	/
		/	/	/
		/	/	/
		/	/	/

You may add ONE additional page if additional room is needed. Please follow a similar format.

SAMPLE BUSINESS LETTER – AGRICULTURE SCHOLARSHIP

Your name and address

Today's date

Swauk-Teaway Grange
Scholarship Committee
PO Box 401
Cle Elum, WA 98922

Dear Scholarship Committee Members

College has been a goal of mine for as long as I can remember. Working hard in school and participating in 4-H activities have been a big part of my life. My personal goal is to be a happy and productive member of our society by making a positive impact and difference in other people's lives. To accomplish this, I plan to attend Central Washington University and prepare to become a secondary math teacher.

As a 4-H member for the past ten years, I have learned good leadership skills by helping other 4-H members with their animals and presentations. Our club helps the community by donating food and clothing, by working in the 4-H concession booths to raise money, and by volunteering at other events. Showing and selling my sheep at the Fair has taught me time management and other valuable skills.

Throughout my high school years, I have been a member of the National Honor Society and served as president of the Interact Service Club. I have participated in soccer and basketball. Our soccer team went to the second round of the state competitions. It was an honor to be a leader in an event that brought our community together in support of our local athletic program.

In this paragraph, describe a special activity or event that impacted your life and how it influenced you.

Describe how our scholarship will help you meet your goals and describe how you plan to finance your higher education.

Thank you for considering my application for your scholarship.

Sincerely,

SIGN THE LETTER

Type your name here