



SWAUK-TEAWAY GRANGE #984 SCHOLARSHIP INSTRUCTIONS

DEADLINE: MARCH 15, 2019

WWW.SWAUKTEAWAYGRANGE.COM



We appreciate your interest in the Swauk-Teaway Grange scholarship. Since the first \$200 scholarship was given, the Grange has now awarded \$27,750.00 to 33 high school graduates in Kittitas County through 2018. The number of scholarship may vary from year to year and the history is on our website. We wish you luck as you apply for financial support from our Grange.

If you or your parents are currently Grange members we encourage you to apply for the State Grange scholarships at www.wa-grange.org. See their website for details.

We look forward to having the scholarship committee review your letter, application and transcripts. If you have any questions regarding the process or the application please contact us through the website or contact a current Grange member.

APPLICATION CHECKLIST

- Cover letter in proper business form stating the impact and benefits of your agricultural background, school and community involvement, and leadership roles. Include your future plans and goals and need for our scholarship. Limit: 2 pages
- Application - complete and legible (in pen or typed). You may attach one page if you need additional room for your information. Use a similar format.
- Official, sealed high school transcript of all completed courses
- College transcript (downloaded is acceptable) if you have any college credits

We suggest keeping copies of your application materials for future reference. Do not submit this page. Please keep it for your records.

LATE OR INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.

DO NOT INCLUDE RESUMES OR LETTERS OF RECOMMENDATION.

MAIL TO: Swauk-Teaway Grange Scholarship Committee
PO Box 401
Cle Elum, WA 98922

MAILED ON: _____



SWAUK - TEANAWAY GRANGE #984

SCHOLARSHIP APPLICATION

DEADLINE: MARCH 15, 2019

WWW.SWAUKTEANAWAYGRANGE.COM



Name: _____

Address: _____ City, State, Zip _____

Telephone: _____ Email: _____

Parent / Guardian Name(s): _____

Name of Family Member who is a Grange member: _____

Member of _____ Grange since _____ (if applicable)

Will graduate from _____ on (date) _____

Current Cumulative High School GPA _____ (will be verified on the enclosed transcript(s))

Cornerstone, Running Start and/or College in the High School courses:

Which accredited two or four year college, university, or vocational/technical school will you attend?
(If you are undecided, please list your top two or three choices)

Name _____ City, State _____

Anticipated area of study or degree: _____

List two professional references (faculty, counselor, advisor, 4-H leader, employer, etc.) Include their name, title, email address, and phone number. Please obtain their permission before listing.

1. _____

2. _____

The information provided on this application, enclosed transcripts, and letter is current and accurate.

Applicant Signature _____ Date _____

AGRICULTURAL BACKGROUND: Details of past 4 years in 4-H, FFA, ranching, or farming. Include leadership positions and notable awards related to agriculture. **Total Years in 4-H** ____ **FFA** ____
Simply check the if you were involved during the academic year.

ACTIVITY/ORGANIZATION	9th	10th	11th	12th	LEADERSHIP POSITIONS / AWARDS
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

SCHOOL ACTIVITIES AND CLUBS: List all clubs, sports, music, drama and other activities and organizations. Include leadership positions and offices held, awards earned, etc. List your major accomplishments, honors, and awards.

ACTIVITY/ORGANIZATION	9th	10th	11th	12th	LEADERSHIP POSITIONS / AWARDS
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

COMMUNITY SERVICE: List all community service and volunteer activities (school, church, civic, 4-H, FFA, etc.) and estimated hours per event, month or year.

ACTIVITY/ORGANIZATION	9th	10th	11th	12th	MAJOR IMPACT	Hours/ ---
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		

EMPLOYMENT HISTORY: List all paid work experience, duration, and hours worked. You may include babysitting, pet or house sitting if you were paid.

COMPANY/PERSON	POSITION / DUTIES	From	To	Hours / week
		/	/	/
		/	/	/
		/	/	/
		/	/	/

You may add ONE additional page if additional room is needed. Please follow a similar format.